

# Syllabus Distribution 2025 - 26

CLASS – 5<sup>th</sup>

**SURAJ**  
GROUP OF SCHOOLS

| Syllabus Days                                                       | APRIL ( 1 -25 )                                                                                      | MAY ( 1 -25 )                                                                                                        | JULY ( 1 -25 )                                                                                        | AUGUST ( 1 -25 )                                                                                                       | SEPTEMBER ( 1 -30 )                                                | 1 <sup>st</sup> Term Examination 2025 |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| <b>प्राची</b><br>भाषा सेतू                                          | पाठ 1 – तब याद तुम्हारी आती है।<br>पाठ 2 – तीन पुतले                                                 | पाठ 3 – बढ़ती जनसंख्या<br>पाठ 4 – शूलपाणि                                                                            | पाठ 5 – माँ, कह एक कहानी<br>पाठ 6 – डॉ. भीमराव अंबेडकर<br>पाठ 7 – वृक्ष और पक्षी                      | पाठ 8 – पिता का पत्र<br>पाठ 9 – यह देश एक है।                                                                          | पाठ 10 – नीति वचन                                                  |                                       |
| <b>सरस</b><br>हिन्दी व्याकरण                                        | पाठ 1 भाषा लिपि और व्याकरण<br>पाठ 2 वर्ण<br>पाठ 3 शब्द                                               | पाठ 4 वाक्य<br>पाठ 5 संज्ञा<br>पाठ 6 संज्ञा के विकार                                                                 | पाठ 7 सर्वनाम<br>पाठ 8 विशेषण<br>पाठ 9 क्रिया<br>पाठ 25 पत्र लेखन                                     | पाठ 10 क्रिया के काल<br>पाठ 11 अविकारी शब्द<br>पाठ 12 विलोम शब्द                                                       | पाठ 16 श्रुतिसम<br>भिन्नार्थक शब्द<br>पाठ 17 शब्द रचना<br>REVISION |                                       |
| <b>Bluebird</b> -English<br>Main Course Book                        | LSN 1 – THE OLD ALCHEMIST<br>LSN 2 – IKEH AND THE SEED                                               | LSN 3 – THE ICE CREAM MAN ( POEM)<br>LSN 4 – THE SWORD IN THE STONE - I                                              | LSN 5 – THE SWORD IN THE STONE II<br>LSN 6 – TOPSY – TURVY LAND (POEM)                                | LSN 7 – A BIRTHDAY LETTER<br>LSN 8 – HOW THE CAMEL GOT ITS HUMP?<br>LSN 9 – A BOY AND HIS DAD (POEM)<br>TEST PAPER – 1 |                                                                    |                                       |
| <b>Vibrant English</b><br><b>Grammar With</b><br><b>Composition</b> | LSN 1: SENTENCE<br>LSN 2: KIND OF SENTENCES<br>LSN 3: SUBJECT AND PREDICATE<br>LSN 26: COMPREHENSION | LSN 4: SUBJECT, VERB & OBJECT<br>LSN 5: SENTENCES & PHRASES<br>LSN 6: NOUN<br>LSN 7: COUNTABLE AND UNCOUNTABLE NOUNS | LSN 8: SINGULAR AND PLURAL NOUNS<br>LSN 9: NOUNS - GENDER<br>LSN 10: POSSESSIVE NOUNS<br>PROGRESS – 2 | LSN 11: ARTICLES<br>LSN 12: VERB & TRANSITIVE & INTRANSITIVE VERBS<br>LSN 13: FINITE & NON FINITE VERBS                | REVISION                                                           |                                       |
| <b>Empower</b><br><b>Mathematics</b>                                | Unit 1: NUMBERS ( ACTIVITY -1)                                                                       | Unit 2: ADDITION AND SUBTRACTION ( TEST PAPER 1)<br>Unit 3: MULTIPLICATION & DIVISION ( ACTIVITY 2 )                 | Unit 4: FACTORS & MULTIPLIES ( ACTIVITY - 3 )<br>Unit 5: FRACTIONS ( ACTIVITY -4)                     | Unit 6: DECIMALS ( ACTIVITY - 5 )<br><b>Unit 7: PERCENTAGE ( TEST PAPER 3 )</b>                                        | Unit 8: MONEY (TEST PAPER 4)                                       |                                       |
| <b>Science Aaira</b>                                                | LSN 1: THE WORLD OF ANIMALS                                                                          | LSN 2: REPRODUCTION IN PLANTS<br>LSN 3: FOOD, HEALTH & HYGIENE                                                       | LSN 4: THE SKELETAL SYSTEM & THE CIRCULATORY SYSTEM<br>LSN 5 – OUR NERVOUS SYSTEM                     | LSN 6 – ROCKS & MINERALS<br>LSN 7 – STATES OF MATTER                                                                   | REVISION                                                           |                                       |
| <b>FRAGRANCE OF</b><br><b>OUR SOCIAL</b><br><b>WORLD</b>            | LSN – 1 GLOBE : - A MODEL OF EARTH<br>LSN 2 – LANGUAGE OF MAP                                        | LSN 3 – WEATHER AND CLIMATE<br>LSN 4 – MAJOR LANDFORMS<br>LSN 5 – THE EQUATORIAL REGION – CONGO BASIN                | LSN 6 – THE LAND OF SNOW<br>LSN 7 – THE LAND OF SAND                                                  | LSN 8 – THE GRASSLAND : - THE PRAIRIES,<br>LSN 9 – ENVIRONMENTAL POLLUTION<br>LSN 10 – NATURAL DISASTERS               | REVISION                                                           |                                       |

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- ✓ Syllabus Chart must be followed by all teachers & branches
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DATE ( 25<sup>th</sup> to 30<sup>th</sup> ) of Every Month

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| Syllabus Days                                            | OCTOBER (1-25)                                                                                                                                                             | NOVEMBER (1-30)                                                                                                                           | DECEMBER (1-25)                                                                                                                                                  | JANUARY (1-25)                                                            | FEBRUARY+ MARCH |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------|
| <b>प्राची</b><br>भाषा सेतू                               | पाठ 11 – अर्जुन का मोह भंग<br>पाठ 12 – विचित्र टोपी<br>पाठ 13 – हिमालय दर्शन                                                                                               | पाठ 14 – दो लघु कविताएँ<br>○ मौसम पर – जाड़े के दिन<br>○ सूरज की दुकान लगी<br>पाठ 15 – यक्ष प्रश्न                                        | पाठ 16 – बिरसा मुंडा<br>पाठ 17 – उद्बोधन                                                                                                                         | पाठ 18 – तुम गुरु बनो,<br>मैं चेला<br>पाठ 19 – अजंता –<br>एलोरा की यात्रा | Revision        |
| <b>सरस</b><br>हिन्दी व्याकरण                             | पाठ 13 – पर्यायवाची<br>पाठ 14 – अनेक शब्दों के लिए एक शब्द<br>पाठ 15 – अनेकार्थी शब्द                                                                                      | पाठ 18 विराम चिह्न<br>पाठ 19 मुहावरे<br>पाठ 20 अशुद्धि शोधन<br>पाठ 22 कहानी लेखन                                                          | पाठ 21–अपठित गद्यांश<br>पाठ 24– संवाद लेखन<br>पाठ 28– श्रवण कौशल                                                                                                 | पाठ 26 – अनुच्छेद लेखन<br>पाठ 27 – निबंध लेखन                             | Revision        |
| <b>Bluebird</b> -English<br>Main Course Book             | LSN 10 – RIP VAN WINKLE<br>LSN 11 – THE THREE QUESTIONS                                                                                                                    | LSN 12 – TULSA KAAKI – ( DOMESTIC<br>HELP-POEM)<br>LSN 13 – THE WIZARD OF Oz                                                              | LSN 14 – NAGALAND – THE LAND OF<br>WARRIORS<br>LSN 15 – THE MOUNTAIN AND THE<br>SQUIRREL (POEM)<br>TEST PAPER – II                                               | REVISION                                                                  | REVISION        |
| <b>Vibrant English</b><br>Grammar With<br>Composition    | LSN 14: PRONOUNS<br>LSN 15: ADJECTIVES & DEGREES OF<br>COMPARISON<br>LSN 16: THE PRESENT TENSE - SIMPLE &<br>CONTINUOUS<br>LSN 17: THE PAST TENSE - SIMPLE &<br>CONTINUOUS | LSN 18: THE FUTURE TENSE - SIMPLE &<br>CONTINUOUS<br>LSN 19: ADVERBS<br>Progress Test – 3<br>LSN 20: PREPOSITIONS<br>LSN 21: CONJUNCTIONS | LSN 22: ACTIVE AND PASSIVE VOICE<br>LSN 23: DIRECT AND INDIRECT SPEECH<br>LSN 24: CAPITAL LETTERS AND<br>PUNCTUATION<br>LSN 25: COMPOSITION<br>PROGRESS TEST – 4 | LSN 26: COMPREHENSION<br>✓ Elements of Latest +<br>NCF<br>✓ Word Power    | Revision        |
| <b>Empower</b><br>Mathematics                            | Unit 9: MEASUREMENT<br>( ACTIVITY - 6 )<br>Unit 10: TIME ( TEST PAPER - 5 )                                                                                                | Unit 11: GEOMETRY ( ACTIVITY 7 )<br>Unit 12: PERIMETER, AREA & VOLUME ( ACTIVITY 8, 9 )<br>TEST PAPER - 6                                 | Unit 13: PATTERNS<br>Unit 14: DATA HANDLING                                                                                                                      | Unit 15: SYSTEMATIC<br>COUNTING<br>( TEST PAPER - 7 )                     | Revision        |
| <b>Science</b><br>Amaira                                 | LSN 8 – AIR & WATER<br>LSN 9 – FORCE, WORK & ENERGY                                                                                                                        | LSN 10 – SIMPLE MACHINES<br>LSN 11 – THE MOON                                                                                             | LSN 12 – NATURAL DISASTER<br>LSN 13 – KNOWING OUR ENVIRONMENT                                                                                                    | Revision                                                                  | Revision        |
| <b>FRAGRANCE OF</b><br><b>OUR SOCIAL</b><br><b>WORLD</b> | LSN 11 – AGE OF MACHINES – INDUSTRIAL<br>REVOLUTION<br>LSN 12 – TRAVELLING AROUND                                                                                          | LSN 13 – STAYING CONNECTED<br>LSN 14 – KNOWLEDGE IS POWER<br>LSN 15 – ADVANCEMENT IN SCIENCE                                              | LSL 16 – GEMS IN INDIAN HISTORY<br>LSN 17- INDIA'S FREEDOM – INITIAL<br>STRUGGLE<br>LSN 18 – ACHIEVING FREEDOM                                                   | LSN 19 – OUR HUMAN<br>RIGHTS<br>LSN 20 – THE UNITED<br>NATIONS            | Revision        |

2<sup>nd</sup> Term Examination 2025

Annual Examination 2026

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|----------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------|
| FUTURE KIDS OF GENERAL KNOWLEDGE | PAGE 05 TO 15<br>NATURE                                                                 | PAGE 16 TO 28<br>WORLD                                                                                   | PAGE 29 TO 42<br>INDIA                                                                              | PAGE 43 TO 51<br>LANGUAGE                                                                                     | REVISION            |                                       |
| Drawing                          | PG ; 3 TO 7<br>MATERIAL AND TOOLS, FUN WITH SHAPES, LANDSCAPE, KINGFISHER, LION FAMILY, | PG ; 8 TO 14<br>TWO LADY BUGS, SEA CREATURES, GARDEN, HORSE WITH PONY, STICK ANIMALS, WATERMELON, FRUITS | PG : 15 TO 21<br>ONION, VEGETABLE, REFRIGERATOR, MIXER GRINDER, TOY TRAIN, METRO TRAIN, HELICOPTER, | PAGE 22 TO 28<br>DUSSEHRA, FACIAL EXPRESSIONS, HAPPY FAMILY, CHARLIE CHAPLIN, JACKET, BANANAS TREE, PALM LEAF | --                  |                                       |
| HEXA COMPUTER SCIENCE            | LSN 1 – AGE OF COMPUTERS                                                                | LSN 2 – DOCUMENT DESIGN IN MS WORD<br>LSN 3 – DOCUMENT ENHANCEMENT TOOLS                                 | LSN 4 – MS POWER POINT – SLIDE LAYOUT & GRAPHICS                                                    | LSN 5 – ELECTRONIC SPREADSHEETS IN MS EXCEL<br>LSN 6 – MS EXCEL – BASIC WORKSHEET OPERATION                   | REVISION            |                                       |

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|----------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|-------------------------|
| FUTURE KIDS OF GENERAL KNOWLEDGE | PAGE 52 TO 63<br>SCIENCE                                                                       | PAGE 64 TO 71<br>SPORTS                                                                                              | PAGE 72 TO 80<br>ENTERTAINMENT                                                                                 | PAGE 81 TO 84<br>TEST PAPERS | REVISION ALL    |                         |
| Drawing                          | PG : 29 TO 35<br>HARMONIUM, HILL STATION, SAVE EARTH, JUICE, SCHOOL BAG, TABLE TENNIS, GADGETS | PG :36 TO 42<br>MEHANDI ART, SCENERY, LOGO G20, DR RAJENDER PRASAD , CHANDRAYAN, RAJASTHANI PAINTING, SWACCHH BHARAT | PG 43 TO 48<br>NIPUL BHARAT, BETI BACHAO – BETI PADHAO, IN THE GARDEN VILLAGE, MINION PLANTER, ORIGAMI CHICKEN | REVISION                     | REVISION        |                         |
| HEXA COMPUTER SCIENCE            | LSN 7 – INTERNET SEARCH & COMMON SERVICES<br>LSN 8 – SCRATCH – EVENT DRIVEN PROGRAMMING        | LSN 9 – ANIMATE WITH WICK EDITOR                                                                                     | LSN – 10 EXPLORING ARTIFICIAL INTELLIGENCE                                                                     | REVISION                     | REVISION        |                         |
|                                  |                                                                                                |                                                                                                                      |                                                                                                                |                              |                 |                         |

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